

# FOOD/BEVERAGE VENDOR CONTRACT – APPLICATION FORM

Deadline for Entry: 30 days Prior to Event – Fee: \$35

Office use only  
Date received:

## FOOD/BEVERAGE INFORMATION

EVENT: \_\_\_\_\_

*This application is for use by food vendors preparing on site only. Makers of pre-packaged gourmet food items must apply using the artist application in the Edibles category.*

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Cell: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

*NOTE: Email is the method we will use to notify you. If you do not have an email address, please include a self-addressed, stamped envelope with your application and fee.*

**MENU ITEMS** (You may only sell food and beverages that are listed and approved on your menu listed on this application. Please include prices. Please include extra pages if needed. No soda or water sales allowed.)

**BOOTH INFORMATION:** Check the size of space needed: *(Note: no tents, tables or chairs are provided)*

Push cart \$300     Food truck \$500     10 x 10 \$350     10 x 20 \$700    (Space fee payable when selected)

Electricity (30 amp) for a charge of \$100 per outlet QTY: \_\_\_\_\_

Note: all food booths must be covered with a tent. Trailers must not exceed 10 x 20 ft.

Please include a photo of your booth or set up. This will not be returned to you.

Ice is not provided by the Festival and must be provided by the Vendor.

Have you participated in a Festival hosted by AFFPS previously?  Yes  No    Which? \_\_\_\_\_

List other festivals you have recently participated in: \_\_\_\_\_

## SUBMIT APPLICATION TO:

Atlanta Foundation for Public Spaces \* P.O. Box 422571 \* Atlanta, GA 30342

## APPLICATION DUE DATE AND CHECKLIST

*Must be post marked no later than 30 days prior to the Event*

\_\_\_\_\_ Application, complete with signature

\_\_\_\_\_ Check made out to "Atlanta Foundation for Public Spaces" for a non-refundable processing fee of \$35

\_\_\_\_\_ Photo of booth, cart or truck

\_\_\_\_\_ Copy of Serve Safe Certificate

\_\_\_\_\_ Copy of insurance naming AFFPS as additional insured

\_\_\_\_\_ Minimum 100 ft. outdoor extension cord (photo of connection required)

*I accept the foregoing conditions of this application. Initial here: \_\_\_\_\_*

## AFFPS Arts Festival Food/Beverage Hold Harmless Agreement

By signing this agreement, your organization shall indemnify, hold harmless, and defend the Festival, Atlanta Foundation for Public Spaces and all of its officers, employees, servants and agents against any and all liability claims, cost of whatever kind and nature, for injury to or death of any person or persons and for loss and damage to any property (State, County or other) occurring in connection with or in any way related to or arising out of the occupancy, use of premises or providing of services and equipment at the Festival.

\_\_\_\_\_  
Authorized Organization Representative Name (PRINT)

\_\_\_\_\_  
Authorized Organization Representative Name (SIGNATURE)

\_\_\_\_\_  
Date